

Report No.	20-55
Information Only - No Decision Required	

# COUNCILLORS' WORKSHOP ATTENDANCE - 18 MARCH TO 23 APRIL 2020

## 1. EXECUTIVE SUMMARY

1.1. This item is to note the Councillors' Workshop Attendance from 18 March to 23 April 2020.

### 2. RECOMMENDATION

It is recommended that Council:

a. receives the information contained in Report No. 20-55 and Annex.

### 3. SIGNIFICANCE

3.1. This is not a significant decision according to the Council's Policy on Significance and Engagement.

Craig Grant

## **GROUP MANAGER CORPORATE & GOVERNANCE**

#### **ANNEXES**

A Councillors' Workshop Attendance